



LEGISLATIVE ASSEMBLY OF MANITOBA

VOTES AND PROCEEDINGS No. 5

FIRST SESSION, FORTY-THIRD LEGISLATURE

PRAYER AND LAND ACKNOWLEDGEMENT

10:00 O'CLOCK A.M.

Hon. Ms. SMITH presented:

Annual Report of the Department of Mental Health and Community Wellness for the fiscal year ending March 31, 2023.

(Sessional Paper No. 45)

Hon. Min. ASAGWARA presented:

Annual Report of the Department of Health for the fiscal year ending March 31, 2023.

(Sessional Paper No. 46)

Annual Report of the Department of Seniors and Long-Term Care for the fiscal year ending March 31, 2023.

(Sessional Paper No. 47)

Hon. Min. SCHMIDT presented:

Annual Report of the Department of Environment and Climate for the fiscal year ending March 31, 2023.

(Sessional Paper No. 48)

Annual Report of the Manitoba Clean Environment Commission for the fiscal year ending March 31, 2023.

(Sessional Paper No. 49)

Annual Report of the Manitoba Hazardous Waste Management Corporation for the fiscal year ending March 31, 2023.

(Sessional Paper No. 50)

Annual Report of Efficiency Manitoba and Annual Report Supplement for the fiscal year ending March 31, 2023.

(Sessional Paper No. 51)

Hon. Mr. WIEBE presented:

Copy of Regulations filed under *The Statutes and Regulations Act*, being Manitoba Regulations Nos. 128/2022 to 143/2023.

(Sessional Paper No. 52)

Annual Report of the Regulatory Accountability Secretariat for the fiscal year ending March 31, 2023 dated September 2023.

(Sessional Paper No. 53)

Annual Report of the Liquor, Gaming and Cannabis Authority for the fiscal year ending March 31, 2023.

(Sessional Paper No. 54)

Annual Report of the Department of Justice for the fiscal year ending March 31, 2023.

(Sessional Paper No. 55)

Annual Report of Legal Aid Manitoba for the fiscal year ending March 31, 2023.

(Sessional Paper No. 56)

Hon. Mr. MOSES presented:

Annual Report of the Department of Economic Development, Investment and Trade for the fiscal year ending March 31, 2023.

(Sessional Paper No. 57)

Annual Report of the Department of Natural Resources and Northern Development for the fiscal year ending March 31, 2023.

(Sessional Paper No. 58)

Annual Report of The Apprenticeship and Certification Board for the fiscal year ending March 31, 2023.

(Sessional Paper No. 59)

Annual Report of the Manitoba Opportunities Fund Limited for the fiscal year ending March 31, 2023.

(Sessional Paper No. 60)

Annual Report of the Manitoba Development Corporation for the fiscal year ending March 31, 2023.

(Sessional Paper No. 61)

Hon. Min. FONTAINE, the Minister responsible for Gender Equity, made a statement regarding Sixteen Days of Activism Against Gender-Based Violence.

Mrs. STONE commented on the statement.

Hon. Mr. KOSTYSHYN, the Minister of Agriculture, made a statement regarding Holodomor Memorial Day.

Mr. NARTH and, by leave, MLA LAMOUREUX commented on the statement.

Pursuant to Rule 28(1), MLA CHEN, Messrs. WHARTON and EWASKO, MLA LOISELLE and Mrs. STONE made Member's Statements.

Pursuant to Rule 48(2), the debate on the Address in Reply to the Speech from the Throne was interrupted by the Government House Leader in order to call Second Readings of Bills (No. 3 and 2).

Hon. Min. SALA moved:

THAT Bill (No. 3) – The Fuel Tax Amendment Act (Fuel Tax Holiday)/Loi modifiant la Loi de la taxe sur les carburants (période d'exonération de la taxe sur les carburants), be now read a Second Time and be referred to a Committee of this House.

(Recommended by Her Honour the Lieutenant Governor)

And a debate arising,

And Hon. Min. SALA having spoken,

And MLAs KHAN, LAMOUREUX and BEREZA and Messrs. JOHNSON, KING and WOWCHUK having questioned the Minister,

And the debate continuing,

And MLAs KHAN and LAMOUREUX and Mr. GOERTZEN having spoken,

And the Question being put. It was agreed to.

The Bill was accordingly read a Second Time and referred to a Committee of this House.

Friday, November 24, 2023

Hon. Min. SALA presented:

Message from Her Honour the Lieutenant Governor recommending the disposition of public revenue for Bill (No. 3).

(Sessional Paper No. 62)

The House then adjourned at 12:30 p.m. until 1:30 p.m. Monday, November 27, 2023.

Hon. Tom LINDSEY,
Speaker.