

Wednesday, April 13, 2005



## LEGISLATIVE ASSEMBLY OF MANITOBA

# ORDER PAPER

No. 29  
and NOTICE PAPER

THIRD SESSION, THIRTY-EIGHTH LEGISLATURE

**PRAYER**

**SITTING AT 1:30 P. M.**

## **ROUTINE PROCEEDINGS**

### **PETITIONS**

Mrs. DRIEDGER  
Mrs. ROWAT  
Mr. LAMOUREUX  
Mr. SCHULER  
Mr. LOEWEN  
Mr. GOERTZEN  
Hon. Mr. GERRARD

### **COMMITTEE REPORTS**

### **TABLING OF REPORTS**

### **MINISTERIAL STATEMENTS**

### **INTRODUCTION OF BILLS**

Hon. Ms. WOWCHUK –

(No. 26) – The Margarine Repeal Act/Loi abrogeant la Loi sur la margarine

Hon. Ms. WOWCHUK –

(No. 27) – The Horse Racing Commission Amendment and Horse Racing Regulation Repeal Act/Loi modifiant la Loi sur la Commission hippique et abrogeant la Loi sur les courses de chevaux

Mr. MAGUIRE –

(No. 204) – The Audiologists and Speech Language Pathologists Act/Loi sur les audiologues et les orthophonistes

Mr. CUMMINGS –

(No. 205) – The Legislative Assembly Amendment Act (Set Date Elections)/Loi modifiant la Loi sur l'Assemblée législative (tenue d'élections à date fixe)

Mrs. TAILLIEU –

(No. 206) – The Vulnerable Persons Living with a Mental Disability Amendment Act/Loi modifiant la Loi sur les personnes vulnérables ayant une déficience mentale

## **ORAL QUESTIONS**

## **MEMBERS' STATEMENTS**

## **GRIEVANCES**

## **ORDERS OF THE DAY**

### **GOVERNMENT BUSINESS**

## **COMMITTEE OF THE WHOLE**

## **COMMITTEE OF SUPPLY**

(85 hrs. 24 mins.)

(Chamber – Agriculture, Food and Rural Initiatives)

(Room 255 – Family Services and Housing)

(Room 254 – Justice)

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## **DEBATE ON REPORT STAGE AMENDMENTS:**

Hon. Mr. ASHTON –

(No. 22) – The Water Protection Act/Loi sur la protection des eaux

[4 Amendments – Hon. Mr. GERRARD]

(#1 – Mr. CUMMINGS)

(#2 – Mr. FAURSCHOU)

(#3 – Mr. FAURSCHOU)

(#4 – Mr. FAURSCHOU)

[2 Amendments – Mr. FAURSCHOU]

(#1 – Mr. LAMOUREUX)

(#2 – Mr. LAMOUREUX)

**REPORT STAGE AMENDMENTS:**

Hon. Mr. ASHTON –

(No. 22) – The Water Protection Act/Loi sur la protection des eaux  
[Amendments (7) – Mr. FAURSCHOU]  
[Amendments (12) – Hon. Mr. ASHTON]

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**DEBATE ON SECOND READINGS:**

On the Proposed Motion of Hon. Ms. MELNICK –

(No. 2) – The Child and Family Services Amendment Act (Child Protection Penalties)/Loi modifiant la Loi sur les services à l'enfant et à la famille (peines applicables en matière de protection des enfants)

(Mr. LOEWEN)

On the Proposed Motion of Hon. Mr. SELINGER –

(No. 5) – The Manitoba Public Insurance Corporation Amendment Act (Injury Compensation Appeal Commission)/Loi modifiant la Loi sur la Société d'assurance publique du Manitoba (Commission d'appel des accidents de la route)

(Mr. LOEWEN)

On the Proposed Motion of Hon. Mr. SELINGER –

(No. 6) – The Real Property Amendment Act/Loi modifiant la Loi sur les biens réels  
(Mr. LOEWEN)

On the Proposed Motion of Hon. Mr. SELINGER –

(No. 7) – The Personal Investigations Amendment Act/Loi modifiant la Loi sur les enquêtes relatives aux particuliers

(Mr. LOEWEN)

On the Proposed Motion of Hon. Mr. ROBINSON –

(No. 9) – The Manitoba Centennial Centre Corporation Act/Loi sur la Société du Centre du centenaire du Manitoba

(Mr. LOEWEN)

On the Proposed Motion of Hon. Mr. SMITH –

(No. 12) – The Liquor Control Amendment Act/Loi modifiant la Loi sur la réglementation des alcools

(Hon. Mr. ASHTON)

On the Proposed Motion of Hon. Ms. ALLAN –

(No. 14) – The Electricians' Licence Amendment Act/Loi modifiant la Loi sur le permis d'électricien

(Mr. SCHULER)

On the Proposed Motion of Hon. Mr. STRUTHERS –

(No. 16) – The Wildlife Amendment Act/Loi modifiant la Loi sur la conservation de la faune  
(Open)

On the Proposed Motion of Hon. Ms. ALLAN –

(No. 23) – The Workplace Safety and Health Amendment Act (Needles in Medical Workplaces)/Loi modifiant la Loi sur la sécurité et l'hygiène du travail (aiguilles utilisées en milieu médical)

(Mr. SCHULER)

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## **SECOND READINGS:**

Hon. Mr. ROBINSON –

(No. 3) – The Recreational Trail Property Owners Protection Act (Occupiers' Liability Act Amended)/Loi sur la protection accordée aux propriétaires de biens à l'égard des sentiers récréatifs (modification de la Loi sur la responsabilité des occupants)

(Printed)

Hon. Ms. OSWALD –

(No. 8) – The Manitoba Council on Aging Act/Loi sur le Conseil manitobain du vieillissement  
(Recommended by His Honour, the Lieutenant Governor)  
(Printed)

Hon. Mr. MACKINTOSH –

(No. 11) – The Provincial Court Amendment Act (Justices of the Peace)/Loi modifiant la Loi sur la Cour provinciale (juges de paix)

(Recommended by His Honour, the Lieutenant Governor)  
(Printed)

Hon. Mr. SMITH –

(No. 15) – The Emergency Measures Amendment Act/Loi modifiant la Loi sur les mesures d'urgence

(Recommended by His Honour, the Lieutenant Governor)  
(Printed)

Hon. Mr. SALE –

(No. 17) – The Regional Health Authorities Amendment and Manitoba Evidence Amendment Act/Loi modifiant la Loi sur les offices régionaux de la santé et la Loi sur la preuve au Manitoba  
(Printed)

Hon. Ms. MCGIFFORD –

(No. 18) – Le Collège de Saint-Boniface Incorporation Amendment Act/Loi modifiant la Loi constituant en corporation le Collège de Saint-Boniface  
(Printed)

Hon. Mr. SELINGER –

(No. 20) – The Life Leases Amendment Act/Loi modifiant la Loi sur les baux viagers  
(Printed)

Hon. Mr. RONDEAU –

(No. 21) – The Oil and Gas Amendment and Oil and Gas Production Tax Amendment Act/Loi modifiant la Loi sur le pétrole et le gaz naturel et la Loi de la taxe sur la production de pétrole et de gaz  
(Recommended by His Honour, the Lieutenant Governor)  
(Printed)

Hon. Mr. SELINGER –

(No. 24) – The Consumer Protection Amendment Act (Cost of Credit Disclosure and Miscellaneous Amendments)/Loi modifiant la Loi sur la protection du consommateur (communication du coût du crédit et modifications diverses)

(Printed)

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## NOTICE PAPER

### NOTICE OF MOTION FOR THURSDAY:

Hon. Mr. SMITH –

(No. 29) – The Municipal Councils and School Boards Elections Act/Loi sur les élections municipales et scolaires

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### NOTICE OF COMMITTEE MEETING:

The Standing Committee on HUMAN RESOURCES will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Thursday, April 14, 2005 at 6:30 p.m. to consider Bills referred.